



**ST ANDREW'S**  
**BRIGHTON**



**A SERVICE OF HOLY EUCHARIST**

Please retain for use at home during the self-isolation requirements of the Coronavirus (COVID-19) pandemic in conjunction with live-streaming and video services.

## ALL ARE WELCOME AT ST ANDREW'S BRIGHTON

**Our church is open daily for rest, reflection and reassurance**

(while permitted)

For pastoral care call Fr Ian Morrison on 0421 321 321



We hope you enjoy your time with us, and look forward to seeing you again.

## LAETERE – FOURTH SUNDAY IN LENT

Welcome to St Andrew's Brighton.  
Thank you for joining us in worship.

*Please join us in singing the hymns,  
and saying those parts of the service printed in **bold** type.*

### GATHERING IN GOD'S NAME

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*We gather in the in silent prayer.*

*Please adopt social distancing to suit your preference*

#### WELCOME

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*The Celebrant welcomes the congregation.*

#### HYMN

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- |  |  |
|--|--|
| <p>1. Sing we of the Blessèd Mother<br/>who received the angel's word,<br/>and obedient to his summons<br/>bore in love the infant Lord;<br/>Sing we of the joys of Mary<br/>at whose breast that child was fed<br/>who is Son of God eternal<br/>and the everlasting Bread.</p> <p>2. Sing we, too, of Mary's sorrows,<br/>of the sword that pierced her through,<br/>when beneath the cross of Jesus<br/>she his weight of suffering knew,<br/>looked upon her Son and Saviour<br/>reigning high on Calvary's tree,<br/>saw the price of man's redemption<br/>paid to set the sinner free.</p> | <p>3. Sing again the joys of Mary<br/>when she saw the risen Lord,<br/>and in prayer with Christ's apostles,<br/>waited on his promised word;<br/>from on high the blazing glory<br/>of the Spirit's presence came,<br/>heavenly breath of God's own being,<br/>manifest through wind and flame.</p> <p>4. Sing the chiefest joy of Mary<br/>when on earth her work was done,<br/>and the Lord of all creation<br/>brought her to his heavenly home;<br/>Virgin Mother, Mary blessèd,<br/>raised on high and crowned with grace,<br/>may your Son, the world's redeemer,<br/>grant us all to see his face.</p> |
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A SENTENCE of Scripture is read.

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'The water that I will give,' says the Lord,  
'will become in you a spring of water welling up to eternal life.'

John 4.14

A GREETING is offered to those present

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The grace of our Lord Jesus Christ, the love of God  
and the fellowship of the Holy Spirit, be with you all.  
**And also with you.**

PRAYER OF PREPARATION

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**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

The CONFESSION is introduced and we respond together

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Let us confess our sins in penitence and faith,  
confident in God's forgiveness.

**Merciful God, our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

## ABSOLUTION

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*The Celebrant pronounces the Absolution of our sins.*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## GLORIA *(from Easter Day)*

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**Glory to God in the highest, and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.**

*or, in Lent*

## TRISAGION

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**Holy God, Holy and mighty, Holy and immortal,  
Have mercy on us.**

## A COLLECT FOR THE TIMES

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**Holy God,  
who created us for and from love,  
in this time of social distancing  
hold us close in your arms.  
Comfort those who are afraid,  
enliven those who are bored,  
give courage to those who are distressed,  
and warm those who feel the cold touch of loneliness.**

*continued overleaf*

**Breathe in, with and through us  
as we walk through uncertainty into a new future  
knowing that you are with us now and await us there.  
In the name of Christ the Beloved. Amen**

*(from Grace Cathedral, San Francisco)*

*Please sit for the reading*

## **THE MINISTRY OF THE WORD**

### OLD TESTAMENT READING

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A reading from the first book of Samuel.

The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before the Lord.' But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' He sent and brought him in.

Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah. (16.1-13; NRSV)

Hear what the Spirit is saying to the church.

**Thanks be to God.**

## PSALM 23

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*The Psalm is read by alternate verses.*

The Lord is my shepherd:  
therefore can I lack nothing.

**He will make me lie down in green pastures:  
and lead me beside still waters.**

He will refresh my soul:  
and guide me in right pathways for his name's sake.

**Though I walk through the valley of the shadow of death,  
I will fear no evil:  
for you are with me, your rod and your staff comfort me.**

You spread a table before me  
in the face of those who trouble me:  
you have anointed my head with oil,  
and my cup shall be full.

**Surely your goodness and loving-kindness  
will follow me all the days of my life:  
and I shall dwell in the house of the Lord for ever.** (APBA)

## **THE MINISTRY OF THE WORD**

### NEW TESTAMENT READING

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A reading from the letter of Paul to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God. *continued overleaf*

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you. (8.6-11, NRSV)

Hear what the Spirit is saying to the church.

**Thanks be to God.**

*Please stand*

## GRADUAL HYMN

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*The Gospel book is moved to the Gospel side of the altar (the side where the pulpit sits), in lieu of it being carried in procession to the centre of the church where the Gospel is read among God's people. We stand and face the Gospel party, to welcome Christ who comes to speak to his people through the words of the Gospel.*

- |  |   |
|--|---|
| 1. For Mary, Mother of our Lord,<br>God's holy name be praised,<br>who first the Son of God adored<br>as on her child she gazed.     | 3. The heav'nly call she thus obeyed,<br>and so God's will was done;<br>the second Eve love's answer made<br>which our redemption won.  |
| 2. The angel Gabriel brought the word<br>she should Christ's mother be;<br>Our Lady, handmaid of the Lord,<br>made answer willingly. | 4. She gave her body as God's shrine<br>her heart to piercing pain;<br>she knew the cost of love divine<br>when Jesus Christ was slain. |

5. Hail, Mary; you are full of grace,  
above all women blest;  
and blest your Son, whom your embrace  
in birth and death confessed

NEH 161 – Tune TIS 378 (*The head that once was crowned with thorns*);  
Words: J. R. Peacey 1896-1971)



'I have come that they may have life and may have it abundantly.'

*John 10.10*

The Lord be with you.

**And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ  
according to St John.

✠ **Glory to you, Lord Jesus Christ.**

As he walked along, he saw a man blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.' When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, 'Go, wash in the pool of Siloam' (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit and beg?' Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.' He kept saying, 'I am the man.' But they kept asking him, 'Then how were your eyes opened?' He answered, 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.' They said to him, 'Where is he?' He said, 'I do not know.'

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, 'He put mud on my eyes. Then I washed, and now I see.' Some of the Pharisees said, 'This man is not from God, for he does not observe the Sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. So they said again to the blind man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.'

*continued overleaf*

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, 'Is this your son, who you say was born blind? How then does he now see?' His parents answered, 'We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, 'He is of age; ask him.'

So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' They said to him, 'What did he do to you? How did he open your eyes?' He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.' The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.' They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?' He answered, 'And who is he, sir? Tell me, so that I may believe in him.' Jesus said to him, 'You have seen him, and the one speaking with you is he.' He said, 'Lord, I believe.' And he worshipped him. Jesus said, 'I came into this world for judgement so that those who do not see may see, and those who do see may become blind.' Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?' Jesus said to them, 'If you were blind, you would not have sin. But now that you say, "We see", your sin remains. (9.1-41; NRSV)

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## SERMON

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*An address expounding the Gospel reading is given.  
Please sit after the introduction.*

*Please stand*

## NICENE CREED

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Let us together affirm the faith of the church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord,  
Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.**

*For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.*

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

*continued overleaf*

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please kneel/sit for prayer*

## INTERCESSIONS

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Let us pray for all people and the Church throughout the world.

*The response is:*

Lord, in your mercy,  
**hear our prayer.**

*concluding with:*

Almighty God, you have promised to hear our prayers,  
**grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

### **The Prayer List**

Nanette Hardisty, Jolson Raynmore  
and for

Susan & family, Richard, Amanda, Ruth, Antony, Kate, Maria & Matt,  
Ruth J, Barbara T, Lynda, Colin and Jan, Sally C., Gail

### **In Year's Mind**

Frances Brown, Elizabeth Simmons

## THE COMFORTABLE WORDS OF CHRIST

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Hear what comfortable words our Saviour Christ says to all who truly turn to him:

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

Hear also what St John said: If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the expiation for our sins. 1 John 2.1-2

## PRAYER OF HUMBLE ACCESS

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**We do not presume to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy so much as to  
gather up the crumbs under your table.**

**But you are the same Lord,  
whose nature is always to have mercy.**

**Grant us therefore, Gracious Lord,  
so to eat the flesh of your dear Son, Jesus Christ,  
and to drink His blood,**

**That we may evermore dwell in Him  
and He in us. Amen.**

*Please stand*

## THE PEACE

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We are the body of Christ.  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

*We greet one another by saying 'Peace be with you'  
(but please do not shake hands at the moment)*

## OFFERTORY HYMN

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*The collection bowls will be placed at the rear of the church to enable donations for the work of the Parish to be collected, but the bowls can no longer be passed around during the offertory hymn. Your continued contribution to this retiring collection is most appreciated.*

1. For the beauty of the earth,  
for the beauty of the skies,  
for the love which from our birth  
over and around us lies,

*Refrain:*

Christ our God, to thee we raise  
this our sacrifice of praise.

2. For the beauty of each hour  
of the day and of the night,  
hill and vale, and tree and flower,  
sun and moon, and stars of light,  
*Refrain*

3. For the joy of ear and eye,  
for the heart and brain's delight,  
for the mystic harmony  
linking sense to sound and sight,  
*Refrain*

4. For the joy of human love,  
brother, sister, parent, child,  
friends on earth, and friends above,  
for all gentle thoughts and mild,  
*Refrain*

5. For each perfect gift of thine  
to our race so freely given,  
graces human and divine,  
flowers of earth and buds of  
heaven, *Refrain*

6. For the church that evermore  
lifteth holy hands above,  
offering up on every shore  
her pure sacrifice of love,  
*Refrain*

TIS 137; Words: Words: Folliot Sandford Pierpoint, 1864

## BLESSING OF THE GIFTS

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*The gifts of bread and wine are prepared on the altar are received with a suitable prayer.*

Blessèd are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
**Blessèd be God for ever.**

## **THE SACRAMENT OF THE HOLY EUCHARIST**

### THE GREAT THANKSGIVING PRAYER

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*[A suitable preface follows]*

All glory and honour be yours always and everywhere,  
mighty creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,  
who by the power of your Holy Spirit was born of Mary  
and lived as one of us.

By his death on the cross and rising to new life  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore, with angels and archangels,  
with St Andrew and the powers of all heaven,  
we proclaim your great and glorious name,  
forever praising you and singing:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**✠ Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*[The words of institution of the Eucharist by Jesus at the Last Supper, follow].*

Merciful God, we thank you for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers  
of Christ's body and blood.

*continued overleaf*

On the night he was betrayed, Jesus took bread:  
and when he had given thanks he broke it,  
and gave it to his disciples, saying,  
"Take, eat. This is my body, given for you.  
Do this in remembrance of me"

After supper he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
"Drink from this, all of you.  
This is my blood of the new covenant shed for you  
and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me."  
Let us proclaim the mystery of faith.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never ending praise:

**Blessing and honour and glory and power are yours  
for ever and ever. Amen.**



## THE LORD'S PRAYER

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*Everyone is welcome to say this prayer in their own language.*

As Christ has taught us  
we are confident to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.**

基督曾经教导我们这样祷告：

我们在天上的父，  
愿人都尊你的名为圣。  
愿你的国降临。  
愿你的旨意行在地上，  
如同行在天上。  
我们日用的饮食，  
今日赐给我们。  
免我们的债，  
如同我们免了人的债。  
不叫我们遇见试探，  
救我们脱离凶恶。  
因为国度，权柄，荣耀，  
全是你的，  
直到永远。阿们！

## THE FRACTION

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*The Celebrant breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

## AGNUS DEI ('Lamb of God')

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**Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer of the world: grant us your peace.**

## THE DISTRIBUTION OF COMMUNION

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*An invitation to share in communion, such as one of the following prayers*

Jesus is the Lamb of God who takes away the sin of the world.  
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*or*

The gifts of God for the people of God.  
Come let us take this holy sacrament of the body and blood  
of Christ in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

*The clergy and all the people share in the bread only.*

***Please allow a distance of 1.5 metres between one another at  
the communion rail and avoid touching the rail if possible.***

*All baptised Christians of every denomination, irrespective of your  
irregular or non-attendance, are invited, welcome, and encouraged  
to receive the Blessed Sacrament with us. Anyone is welcome to come  
forward for a blessing.*

## A POST-COMMUNION PRAYER

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*is said, followed by:*

**Father, we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

*Please stand*

## THE BLESSING

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*The celebrant blesses the congregation*

The peace of God, which passes all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;

✠ and the blessing of God Almighty:  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

## NOTICES

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## DISMISSAL HYMN

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Tell out, my soul, the greatness of the Lord!  
Unnumbered blessings, give my spirit voice;  
tender to me the promise of his word;  
in God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his Name!  
Make known his might, the deeds his arm has done;  
his mercy sure, from age to age to same;  
his holy Name – the Lord, the Mighty One.

Tell out, my soul, the glories of his word!  
Firm is his promise, and his mercy sure.  
Tell out, my soul, the greatness of the Lord  
to children's children and for evermore!

TIS 161; Words: Song of Mary (Magnificat) (Luke 1:46-56);  
Timothy Dudley-Smith © 1962,  
Renewed 1990 by Hope Publishing Co., Carol Stream, IL 60188.

## THE DISMISSAL

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Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## POSTLUDE

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*Please leave quietly so that the postlude may be fully appreciated.*



Thanks to everyone who donated money for **face masks** for hospital staff in China, being arranged by a local church for us. It will really make a difference.

## From the Vicar

Dear parishioners and friends of St Andrew's

Based on updated government and medical advice, Roman Catholic churches throughout Australia, all Anglian churches in Brisbane, Sydney, Tasmania and in Canada, as well as the whole of the Church of England and the Episcopal church in the US, have ceased public worship services.

Clearly these are decisions that have not been taken lightly as religious bodies seek to serve the best interests of their followers, staff and clergy whilst also seeking to be a presence of reassurance and continuity in an unfamiliar and evolving social environment.

For a community like St Andrew's with its an emphasis on the Sacraments and communal worship, the idea of the cessation of services is a devastating prospect. Parish Council has resolved that we should continue with one physical service each week on **Sunday at 10am**, while we are permitted to so, but please note that there will be **no hymns, no refreshments** afterwards, and communion will be in one kind only – the bread. The collection bowls will be placed at the rear of the church to enable donations to be collected, but the bowls can no longer be passed around during the offertory hymn. **Your continued contribution to this retiring collection is most appreciated.**

In addition we intend that the church will remain **open for prayer and reflection**, again whilst we are allowed to do so. See the following pages for more details of, and resources for, these interim arrangements.

I hope that our Lenten Studies will be on our website by the end of the weekend.

To ensure that **communication** lines are maintained with all parishioners and friends of St Andrew's, we will be adding you to our regular distribution list through the website.

A number of parishioners and members of the Mandarin community have offered to assist with **home delivery of food** (subject to availability) if you are self-isolating or need assistance at this time, so please let Michelle or me know. Our contact numbers are on the back cover.

Your spiritual well-being is important to us so please feel free to contact the clergy at any time.

Strength and courage at this difficult time,

*Fr Ian*

## **Our Services and Coronavirus (COVID-19)**

This weekend our services will be conducted on Saturday @ 6pm, Sunday @ 8.30 & 10am. There will be no Evensong on Sunday evening as our choir is in recess as most private schools are closed.

All services will be in our spacious main church so that those attending can be seated in accordance with their personal social-distancing preference. Please be conscious of other people's desire for some separation between members of the congregation.

The health and safety of our parishioners, clergy, staff and musicians is, of course, of high priority.

Following the most recent advice on organized public gatherings, and in the interest of maintaining appropriate social distancing during this difficult time, from next Monday we will be suspending all our weekly services and group activities except:

### **10am Holy Eucharist each Sunday in the main church.**

These services will be said not sung, so whilst there will be music, there will be **no hymns** because of their propensity to spread germs further than merely speaking.

We will be able to live-stream services conducted by our clergy in both English and in Mandarin. Details will be on our website and communicated to parishioners by email. If your contact details have changed, please use the forms in the narthex so we can update our records. This Order of Service for Holy Eucharist should be retained for use by those who wish (or are obliged to) to self-isolate and may wish to follow our services on-line. Other materials will be made available for those without internet access.

Be reassured that we are continuing to monitor the Coronavirus (COVID-19) situation closely. Following the advice of the Australian Government Department of Health and the Victorian Government, we may need to implement additional measures to ensure the wellbeing of all.

Please review future posts regarding services in **Holy Week and Easter** which, at this stage, are likely to be available only on-line.

## Dealing with self-isolation & social distancing

Daily prayers can help give structure to our days for those who are house-bound with more time for thinking and reflecting. You may wish to consider the following phone and tablet apps (some of which require subscription):



**ePray Daily**  
Broughton Publishing  
use our code **7325**



**Daily Prayer**  
The Church of England



**Lectionary**  
The Church of England



**Reflections for Daily Prayer**  
The Church of England

This week's pewsheet contains a full service of **Holy Eucharist** which will be used by our clergy for on-line streamed services in the future, especially in the event that the church has to be closed.

**Please retain** this copy should you need to use it to follow along our on-line services.

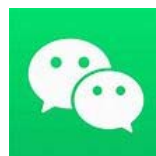
For bible readings (in case your bible is not handy)  
go to [www.bible.oremus.org](http://www.bible.oremus.org)

In addition, a service of **Morning Prayer**, with readings noted for the next four weeks, is available for collection from the bench in the narthex. It is intended for those who do not have internet facilities and may end up ill, self-isolating or otherwise prevented from coming to church.

In addition, **on-line service streaming & videos** will be available through the following apps (please speak to Ian or Michelle for instructions as to how to connect):



**Skype**



**WeChat**



**YouTube**



**LIVE**

## **Economic distress during the social-isolation period**

The impact of this unexpected pandemic will cause financial hardship to many people. Some will be forced to take time off work to look after children who would otherwise be at school. Older citizens are more susceptible to the devastating impact that this virus can have on longevity, and will be forced to fully self-isolate and have food delivered. **We have some kind volunteers who have offered to assist with some shopping and could drop the items at your door.**

Some people, particularly on casual contracts, may become unemployed as businesses feel the recession biting their sales (unless it is essential groceries etc).

Our parish is not immune from these losses. The Op Shop is closed and all hall hirers have ceased their operations, so we anticipate a loss of about \$80,000 in this parish financial year just from these two sources. Our loss to date from 1 October is already \$36,500. Coupled with the potential loss of open plate giving and donations for four months or more, we will face an enormous loss this year. The Parish Council are conscious of this and want to be transparent about this with parishioners at this point in time.

So we thank you to those new people who have joined the pledging scheme through the ADF, and those who have increased their pledges. These actions reinforce our continued funding over this very trying period.

## **Giving from home**

During this difficult period of the Coronavirus pandemic, if you are able to give electronically instead of by cash, this will reduce the need for our counters to handle notes and coins. For counters, gloves are available in the counting room. At some later point it may be necessary to cease passing the collection plate until the extreme level of the virus threat has passed.

To use a **CREDIT CARD** or **PAYPAL** go to:

**<https://shoutforgood.com/charities/saacb>**

or **DIRECT DEPOSIT** to:

St Andrews Anglican Church BSB: **013355** Account: **007085668**  
use reference: GIVING

**Thank you for your continued financial support**

## **A poem for the times**

Tonight before falling asleep  
think about when we will return to the street.

When we hug again,  
when all the shopping together will seem like a party.

Let's think about when the coffees will return to the bar,  
the small talk,  
the photos close to each other.

We think about when it will be all a memory  
but normality will seem an unexpected and beautiful gift.

We will love everything that has so far seemed futile to us.  
Every second will be precious.

Swims at the sea, the sun until late, sunsets, toasts, laughter.

We will go back to laughing together.

*Pope Francis, 2020*

## **Scripture Readings for Sundays**

For bible readings (in case your bible is not handy)  
go to [www.bible.oremus.org](http://www.bible.oremus.org)

### **Laetere – Fourth Sunday in Lent**

1 Samuel 16.1-13 Ps. 23

Ephesians 5.8-14 John 9.1-41

### **Fifth Sunday in Lent**

Ezekiel 37.1-14 Ps. 130

Romans 8.6-11 John 11.1-45

### **Palm Sunday – Sixth Sunday in Lent**

Isaiah 50.4-9a Ps. 31.9-18

Philippians 2.5-11 Matthew 26.14-27.66

### **Easter Day**

Acts 10.34-43 Ps. 118.1-2, 14-24

Colossians 3.1-4 Matthew 28.1-10



March 21 & 22	
Sat@6 – Eucharist	
Welcoming	Jan Warnecke
Reader	Jill Timms
Chalice	No chalice this week
Sunday 8.30am – Eucharist	
Server	TBA
Sidespeople	Greg Biggin
	Tony Cross
Reader	Greg Biggin
Intercessor	Clergy
Chalice	No chalice this week
Sunday 10.00am – Choral Eucharist	
Servers	Michelle La Grange
	Larissa la Grange
Welcoming	Jacqui Woodyatt
Sidespeople	Ian Blunt
	Keith Jones
Reader	Peter Gray
Intercessor	Clergy
Chalice	No chalice this week
Morning Tea	No morning tea until further notice
NO EVENING SERVICE	
Counting Team	Philippa McKenna Bob Turnbull

### For the foreseeable future:

- we are unable to offer tea, coffee, wine and any food following a service – so **no refreshments** are needed at the present time;
- there will be a retiring offertory only, no bowls will be passed around – bowls will be placed at the rear for **d o n a t i o n s** by the congregation on the way out, following which the **sidespeople** can take the funds to the Counting Room in the usual way once the parishioners have left the building;
- **sidespeople** do not need to bring up the wine and wafers, nor bring up the collection during the offertory hymn (if there is one);
- **welcomers** might suggest that all visitors wash their **h a n d s** in the sink in the narthex – sadly we have no hand sanitizer at the moment.

# Let's keep in touch

## Have you signed up to receive St Andrew's News via the web site?

### Its easy...

Go to the web site:  
[www.standrewsbrighton.org.au](http://www.standrewsbrighton.org.au)  
and scroll down until you see...



this box. Simply add your email and click 'submit'.

A screenshot of the "Subscribe Form" on the website. It consists of a text input field labeled "Email Address" and a black "Submit" button below it.

You will receive an email when new News is posted.



You can also access news at any time by clicking on 'News' on the web site main menu.



**Are you on Facebook?**  
**Don't forget to 'Follow' and react to our posts to stay in touch.**

## **Holy Week and Easter Services**

At this stage, with a congregation limit of 100 people, we may have to use our on-line facilities for our planned services in Holy Week and Easter Day.

**Stay connected with our website and Facebook page for more information as this very fluid situation develops.**



### **Donations required! for Anglicare Dixon House Emergency Relief Services**

Please leave your donations of in-date non-perishable food items and toiletries in the baskets in the Narthex/Pioneer Chapel entry, or outside the Parish Office on weekdays.

**Thank you!**

# THE ANGLICAN PARISH OF ST ANDREW, BRIGHTON

Founded 1842



228 New Street • Brighton 3186

T: 9592 1240

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[www.standrewsbrighton.org.au](http://www.standrewsbrighton.org.au)

[www.facebook.com/standrewsbrighton](http://www.facebook.com/standrewsbrighton)

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## Vicar

*The Rev'd Ian Morrison SCP*

[vicar@standrewsbrighton.org.au](mailto:vicar@standrewsbrighton.org.au)

0421 321 321 (Day off Monday)

## Assistant Curate

*The Rev'd Michelle Wang*

0403 642 178

## Retired Associate Priests

*The Rev'd Roger Featherston [on leave]*

*Archdeacon Emeritus Barry Martin AM*

9599 2946

## Churchwardens

*Susie Douglas* 0412 830 065

*Dwight King* 0419 221 200

*Felicity Stretch* 0414 660 941

[ChurchWardens@standrewsbrighton.org.au](mailto:ChurchWardens@standrewsbrighton.org.au)

## Child Safety Officer

*Peter Gray* 0419 002 881

[ChildSafety@standrewsbrighton.org.au](mailto:ChildSafety@standrewsbrighton.org.au)

## Pledge Recorder

*Philippa McKenna*

M: 0409 260 801

## Director of Music

*Christopher Roache*

[dom@standrewsbrighton.org.au](mailto:dom@standrewsbrighton.org.au)

c/- Parish Office 9592 1240

## Organist

*Dr Calvin Bowman*

## Organ Scholar

*Zachary Hamilton-Russell*

## Prayer Chain Coordinator

*Rohini Jayaratne* 9598 0321

## Pastoral Care Team

*The Rev'd Ian Morrison SCP*

[vicar@standrewsbrighton.org.au](mailto:vicar@standrewsbrighton.org.au)

0421 321 321 (Day off Monday)

## Opportunity Shop

9593 3957 (M-F 10-4; Sat 10-1)

## Tennis Club

*Gerard Douglas* – Centre Manager

0425 755 005

[www.standrewstennis.org.au](http://www.standrewstennis.org.au)

### Parish Office & Facility Hire Enquiries

Office is closed to visitors unless by prior appointment. Please email or telephone.

Office Administrator – *Angela Alomes*

[office@standrewsbrighton.org.au](mailto:office@standrewsbrighton.org.au)

9592 1240