



ST ANDREW'S
BRIGHTON



A SERVICE OF HOLY EUCHARIST

Please retain for use at home during the self-isolation requirements of the Coronavirus (COVID-19) pandemic in conjunction with live-streaming and video services.

ALL ARE WELCOME AT ST ANDREW'S BRIGHTON

Our church is open daily for rest, reflection and reassurance

(while permitted)

For pastoral care call Fr Ian Morrison on 0421 321 321



We hope you enjoy your time with us, and look forward to seeing you again.

LAETERE – FOURTH SUNDAY IN LENT

Welcome to St Andrew's Brighton.
Thank you for joining us in worship.

*Please join us in singing the hymns,
and saying those parts of the service printed in **bold** type.*

GATHERING IN GOD'S NAME

We gather in the in silent prayer.

Please adopt social distancing to suit your preference

WELCOME

The Celebrant welcomes the congregation.

A SENTENCE of Scripture is read.

A GREETING is offered to those present

The grace of our Lord Jesus Christ, the love of God
and the fellowship of the Holy Spirit, be with you all.
And also with you.

PRAYER OF PREPARATION

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The CONFESSION is introduced and we respond together

Let us confess our sins in penitence and faith,
confident in God's forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:**

**we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

ABSOLUTION

The Celebrant pronounces the Absolution of our sins.

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

GLORIA (*from Easter Day*)

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

or, in Lent

TRISAGION

**Holy God, Holy and mighty, Holy and immortal,
Have mercy on us.**

A COLLECT FOR THE TIMES

Holy God,
who created us for and from love,
in this time of social distancing
hold us close in your arms.
Comfort those who are afraid,
enliven those who are bored,
give courage to those who are distressed,
and warm those who feel the cold touch of loneliness.
Breathe in, with and through us
as we walk through uncertainty into a new future
knowing that you are with us now and await us there.
In the name of Christ the Beloved. Amen

(from Grace Cathedral, San Francisco)

Please sit for the reading

THE MINISTRY OF THE WORD

OLD TESTAMENT READING

...ending with

Hear what the Spirit is saying to the church.

Thanks be to God.

A PSALM

The Psalm is read by alternate verses.

NEW TESTAMENT READING

A reading from one of the Epistles.

...ending with

Hear what the Spirit is saying to the church.

Thanks be to God.

Please stand)

THE GOSPEL

The Lord be with you.

And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to St John.

✠ **Glory to you, Lord Jesus Christ.**

The Gospel reading appointed for the day is read.

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

SERMON

An address expounding the Gospel reading is given.

Please sit after the introduction.

Please stand

NICENE CREED

Let us together affirm the faith of the church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord,
Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

*For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.*

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please kneel/sit for prayer

INTERCESSIONS

Let us pray for all people and the Church throughout the world.

The response is:

Lord, in your mercy,
hear our prayer.

concluding with:

Almighty God, you have promised to hear our prayers,
**grant that what we have asked in faith we may by your grace
receive, through Jesus Christ our Lord. Amen.**

The Parish prayer List will be available on our website:

standrewsbrighton.org.au

under the 'Interim arrangements button on the front page.

THE COMFORTABLE WORDS OF CHRIST

Hear what comfortable words our Saviour Christ says to all who truly turn to him:

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

Hear also what St John said: If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the expiation for our sins. 1 John 2.1-2

PRAYER OF HUMBLE ACCESS

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to
gather up the crumbs under your table.**

**But you are the same Lord,
whose nature is always to have mercy.**

**Grant us therefore, Gracious Lord,
so to eat the flesh of your dear Son, Jesus Christ,
and to drink His blood,**

**That we may evermore dwell in Him
and He in us. Amen.**

Please stand

THE PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*We greet one another by saying 'Peace be with you'
(but please do not shake hands at the moment)*

The collection bowls will be placed at the rear of the church to enable donations for the work of the Parish to be collected, but the bowls can no longer be passed around during the offertory hymn. Your continued contribution to this retiring collection is most appreciated.

To use a **CREDIT CARD** or **PAYPAL** go to:

<https://shoutforgood.com/charities/saacb>

or **DIRECT DEPOSIT** to:

*St Andrews Anglican Church BSB: 013355 Account: 007085668
use reference: GIVING*

Thank you for your continued financial support

BLESSING OF THE GIFTS

The gifts of bread and wine are prepared on the altar are received with a suitable prayer.

Blessèd are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessèd be God for ever.

THE SACRAMENT OF THE HOLY EUCHARIST

THE GREAT THANKSGIVING PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

[A suitable preface follows]

All glory and honour be yours always and everywhere,
mighty creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Holy Spirit was born of Mary

and lived as one of us.

By his death on the cross and rising to new life
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore, with angels and archangels,
with St Andrew and the powers of all heaven,
we proclaim your great and glorious name,
forever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

[The words of institution of the Eucharist by Jesus at the Last Supper, follow].

Merciful God, we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers
of Christ's body and blood.

On the night he was betrayed, Jesus took bread:
and when he had given thanks he broke it,
and gave it to his disciples, saying,
"Take, eat. This is my body, given for you.
Do this in remembrance of me"

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
"Drink from this, all of you.

This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself

made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never ending praise:

**Blessing and honour and glory and power are yours
for ever and ever. Amen.**

THE LORD'S PRAYER

Everyone is welcome to say this prayer in their own language.

As Christ has taught us
we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

基督曾经教导我们这样祷告：

我们在天上的父，
愿人都尊你的名为圣。
愿你的国降临。
愿你的旨意行在地上，
如同行在天上。
我们日用的饮食，
今日赐给我们。
免我们的债，
如同我们免了人的债。
不叫我们遇见试探，
救我们脱离凶恶。
因为国度，权柄，荣耀，
全是你的，
直到永远。阿们！

THE FRACTION

The Celebrant breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

AGNUS DEI ('Lamb of God')

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer of the world: grant us your peace.

THE DISTRIBUTION OF COMMUNION

An invitation to share in communion, such as one of the following prayers

Jesus is the Lamb of God who takes away the sin of the world.
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

or

The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood
of Christ in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

The clergy and all the people share in the bread only.

***Please allow a distance of 1.5 metres between one another at
the communion rail and avoid touching the rail if possible.***

All baptised Christians of every denomination, irrespective of your irregular or non-attendance, are invited, welcome, and encouraged to receive the Blessed Sacrament with us. Anyone is welcome to come forward for a blessing.

A POST-COMMUNION PRAYER

is said, followed by:

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord.**
Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Please stand

THE BLESSING

The celebrant blesses the congregation

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
✠ and the blessing of God Almighty:
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

NOTICES

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

POSTLUDE

Please leave quietly so that the postlude may be fully appreciated.

HOLY WEEK AND EASTER SERVICES

At this stage, with a congregation limit of 100 people, we may have to use our on-line facilities for our planned services in Holy Week and Easter Day.

Stay connected with our website and Facebook page for more information as this very fluid situation develops.



Dealing with self-isolation & social distancing

Daily prayers can help give structure to our days for those who are house-bound with more time for thinking and reflecting. You may wish to consider the following phone and tablet apps (some of which require subscription):

This week's pewsheet contains a full service of **Holy Eucharist** which will be used by our clergy for on-line streamed services in the future, especially in the event that the church has to be closed.

Please retain this copy should you need to use it to follow along our on-line services.

For bible readings (in case your bible is not handy)
go to www.bible.oremus.org

In addition, a service of **Morning Prayer**, with readings noted for the next four weeks, is available for collection from the bench in the narthex. It is intended for those who do not have internet facilities and may end up ill, self-isolating or otherwise prevented from coming to church.



ePray Daily
Broughton Publishing
use our code **7325**



Daily Prayer
The Church of England



Lectionary
The Church of England

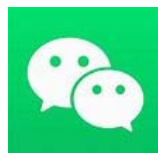


Reflections for Daily Prayer
The Church of England

In addition, **on-line service streaming & videos** will be available through the following apps (please speak to Ian or Michelle for instructions as to how to connect):



Skype



WeChat

 **YouTube**



THE ANGLICAN PARISH OF ST ANDREW, BRIGHTON

Founded 1842



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www.standrewsbrighton.org.au

www.facebook.com/standrewsbrighton

Vicar

The Rev'd Ian Morrison scP

vicar@standrewsbrighton.org.au

0421 321 321 (Day off Monday)

Assistant Curate

The Rev'd Michelle Wang

mwang@standrewsbrighton.org.au

0403 642 178 (Day off Tues, Thurs, Sat)

Retired Associate Priests

The Rev'd Roger Featherston

0437 007 123

Archdeacon Emeritus Barry Martin AM

03 9599 2946

Churchwardens

Susie Douglas 0412 830 065

Dwight King 0419 221 200

Felicity Stretch 0414 660 941

churchwardens@standrewsbrighton.org.au

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Pledge Recorder

Philippa McKenna

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Director of Music

Christopher Roache

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Organist

Dr Calvin Bowman

Organ Scholar

Zachary Hamilton-Russell

Prayer Chain Coordinator

Rohini Jayaratne 03 9598 0321

Pastoral Care Team

The Rev'd Ian Morrison scP

vicar@standrewsbrighton.org.au

0421 321 321 (Day off Monday)

Opportunity Shop

03 9593 3957 (closed at present)

Tennis Club

Gerard Douglas – Centre Manager

0425 755 005

www.standrewstennis.org.au

Parish Office & Facility Hire Enquiries

Office is closed to visitors unless by prior appointment. Please email or telephone.

Office Administrator – *Angela Alomes* office@standrewsbrighton.org.au

9592 1240