



Holy Family by Mary Charles McGough 1998

Second Sunday after Pentecost



ST ANDREW'S
BRIGHTON

The Reverend Ian Morrison SCP, *Vicar*
The Reverend Michelle Wang, *Assistant Curate – Locum*
The Reverend Roger Featherston, *Associate Priest*
Dr Calvin Bowman, *Director of Music and Organist*
Zachary Hamilton-Russell, *Organ Scholar*

MUSIC NOTES

Anthem: *O Mysterium Ineffabile* – Jean-François Lalouette (1651-1728)

Jean-François Lalouette was a French composer who studied with the renowned Lully. He was also Lully's musical assistant until he falsely claimed some of Lully's music as his own. Lalouette was also sometime Choirmaster at Rouen Cathedral.

Motet: Blessed Jesu, Mary's Son – Lutheran hymn 'Liebster Jesu, wir sind hier' (Blessed Jesu, we are here) BWV 731 – J.S. Bach (1685-1750)

'Liebster Jesu', or 'Blessed Jesu', is a Lutheran hymn by J R Ahle upon which J.S. Bach wrote numerous chorale preludes. Today we will hear the choir sing the hymn with Bach's harmonisation, followed by a particularly florid organ version of the same hymn.

Postlude: 'Toccatà' from Suite Gothique – Léon Boëllmann (1862-1897)
Boëllmann composed around a hundred and sixty pieces throughout his short life, but his Suite Gothique, written in 1895, is by far his most famous.

*The people's responses are printed in **bold**.*

✠ indicates points at which the congregation may make the sign of the cross if this is your practice.

EUCCHARIST

Organ Prelude

Gathering in the Lord's name

The priest greets the congregation

Please stand

Processional Hymn

**Praise to the holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.**

continued overleaf

O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.

And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.

Praise to the holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

NEH 439 vs 1,2,6,7 Tune: *Gerontius*
Words: J.H. Newman (1801-1890)

Welcome

The grace of our Lord Jesus Christ, the love of God
and the fellowship of the Holy Spirit be with you all.

And also with you.

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

Please sit

Sentence of Scripture

[Here are my mother and my brothers!] Whoever does the will of God is
my brother and sister and my mother.

Mark 3.34-35

Introduction

Belonging to Jesus means listening to his word and doing the will of God.
There is no place for privilege, pride of place, blood relationship,
or national heritage. Everything depends on our openness to Jesus' word,
and our preparedness to take the risk of living by it.

Prayer of Preparation

Let us pray.

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Kyries (meaning 'Lord')

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Confession

The Spirit of truth comes to convict of sin, of righteousness,
and of judgement.

Let us open our hearts and confess our sins in penitence and faith.

Merciful God,
our maker and our judge,
we have sinned against you in thought, word,
and deed, and in what we have failed to do:
we have not loved you with our whole heart,
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Absolution

Almighty God
who has promised forgiveness to all who turn to him in faith,
✠ pardon and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Gloria in excelsis (meaning 'Glory in the highest')

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

The prayer of the day which collects our thoughts relating to the readings.

Almighty God, give us such a vision of your purpose, and such an assurance of your love and power, that we may ever hold fast the hope which in Jesus Christ our Lord; who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Ministry of the Word

Reading

A reading from the first book of Samuel.

[The author of the books of Samuel and Kings tells the story of Israel's monarchy from the time it was set up about 1020 BC by Samuel, the last of the Judges.]

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, 'You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.' But the thing displeased Samuel when they said, 'Give us a king to govern us.' Samuel prayed to the Lord, and the Lord said to Samuel, 'Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you.'

Now then, listen to their voice; only you shall solemnly warn them, and show them the ways of the king who shall reign over them.'

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, 'These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots... He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.'

But the people refused to listen to the voice of Samuel; they said, 'No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.'

1 Sam 8.4-11, 16-20

Hear what the Spirit is saying to the church.

Thanks be to God.

Psalm 138

I will give thanks to you, O Lord, with my whole heart;
before the gods will I sing praise to you.

**I will bow down towards your holy temple and praise your name,
because of your love and faithfulness;
for you have glorified your name and your word above all things.**

In the day that I called to you, you answered me;
you put new strength in my soul.

**All the kings of the earth shall praise you, O Lord,
for they have heard the words of your mouth.**

They shall sing of the ways of the Lord,
that great is the glory of the Lord.

**Though the Lord be high, he watches over the lowly;
as for the proud, he regards them from afar.**

Though I walk in the midst of trouble, you will preserve me;
you will stretch forth your hand against the fury of my enemies;
your right hand will save me.

**The Lord shall make good his purpose for me;
your loving-kindness, O Lord, endures for ever;
forsake not the work of your hands.**

(Common Worship Psalter)

The Epistle

A reading from the Epistles ('the letters') of New Testament

Read firstly in **English**, then in **Chinese**.

[Paul had a lot of difficulties with the church in Corinth. After writing 1 Corinthians, things got worse. Titus brought Paul news of an improvement, and Paul writes to explain his actions.]

A reading from the second letter of St Paul to the Corinthians.

But just as we have the same spirit of faith that is in accordance with scripture – 'I believed, and so I spoke' – we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. 2. Cor.4.13-5.1

Hear what the Spirit is saying to the church.

Thanks be to God.

Gradual Hymn

Come, Holy Ghost, our hearts inspire,
Let us thine influence prove;
Source of the old prophetic fire,
Fountain of life and love.

Come, Holy Ghost--for, moved by thee,
Thy prophets wrote and spoke--
Unlock the truth, thyself the key,
Unseal the sacred book.

Expand thy wings, celestial Dove,
Brood o'er our nature's night;
On our disordered spirits move,
And let there now be light.

God, through himself, we then shall know,
If thou within us shine;
And sound, with all thy saints below,
The depths of love divine.

NEH 348 Words: Charles Wesley (1707-1788)

The Gospel

[Jesus began his ministry in Galilee, and showed the effects of the kingdom of God. He chose some of his followers as close companions, but his family found the whole thing difficult.]

Alleluia! **Alleluia!**

The prince of this world will now be cast out, and when I am lifted up from the earth I will draw all to myself, says the Lord.

Alleluia! Alleluia! Alleluia!

The Gospel of our Lord Jesus Christ according to St Mark.

✠ **Glory to you, Lord Jesus Christ.**

The crowd came together again, so that they could not even eat. When Jesus family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin'— for they had said, 'He has an unclean spirit.'

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' And he replied, 'Who are my mother and my brothers?' And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.'

Mark 3.20-35

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Please sit

Sermon

An address expounding the Gospel reading is given.

Please sit after the sermon introduction.

After the sermon there is a period of silence for reflection.

Anthem

O Mysterium Ineffabile – Jean-François Lalouette (1651-1728)

The Nicene Creed

Let us stand and confirm the faith of the church

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions

Let us pray for the world and for the church.

The response to the bidding is:

Lord in your mercy,

Hear our prayer

concluding with:

Almighty God, you have promised to hear our prayers,

**Grant that what we have asked in faith, we may by your grace receive,
through Jesus Christ our Lord. Amen.**

The Comfortable Words of Christ

Hear the words of comfort our Saviour Christ says
to all who truly turn to him:

Come to me, all who labour and are heavy laden,
and I will give you rest.

Matthew 11.28

I am the bread of life. Whoever comes to me will never be hungry,
and whoever believes in me will never be thirsty.

John 6.35

Hear also what Saint Paul said.

'This is a true saying, and worthy of all to be received,
that Christ Jesus came into the world to save sinners.'

1 Tim. 1. 15

Prayer of Humble Access to Holy Communion

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to
gather up the crumbs under your table.**

**But you are the same Lord,
whose nature is always to have mercy.**

**Grant us therefore, Gracious Lord,
so to eat the flesh of your dear Son, Jesus Christ,
and to drink His blood,
That we may evermore dwell in Him
and He in us. Amen.**

The Greeting of Peace

Christ is risen! Alleluia!

He is risen indeed! Alleluia!

The peace of the Lord, crucified and risen,
be always with you.

And also with you.

*We exchange a sign of peace by turning to those around us, nodding and saying, 'Peace with you'. **COVID-safe distancing required***

Giving



A collection for the maintenance and work of this Parish would normally be taken now but COVID-19 prevent us passing a collection bowl around the church. The collection bowls are at the exit doors and you can also donate using the adjacent QR code. Thank you for your support.

Thanksgiving for the gifts

Blessed are you, Lord God of all creation
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT EUCHARISTIC (THANKSGIVING) PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary

and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore, with angels and archangels
and the powers of all heaven,
we proclaim your great and glorious name,
forever praising you and singing:

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed, Jesus took bread;
and when he had given you thanks he broke it,
and gave it to his disciples, saying,
"Take, eat. This is my body, given for you.

Do this in remembrance of me"

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
"Drink from this, all of you.

This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate with this bread and this cup,
his one perfect and sufficient sacrifice

for the sins of the whole world.

✠ Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom and in whom,
in the fellowship of the Holy Spirit, we worship you, Father,
in songs of never ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Lord's Prayer

As Christ has taught us
we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

基督曾经教导我们这样祷告：

我们在天上的父，
愿人都尊你的名为圣。
愿你的国降临。
愿你的旨意行在地上，
如同行在天上。
我们日用的饮食，
今日赐给我们。
免我们的债，
如同我们免了人的债。
不叫我们遇见试探，
救我们脱离凶恶。
因为国度，权柄，荣耀，
全是你的，
直到永远。阿们！

The Breaking of the Bread

We break this bread to share in the body of Christ.
We who are many are one body.

For we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Holy Communion

The clergy and people share the sacred bread and wine.

All baptised people (irrespective of your denomination, your irregular attendance and even if you haven't been in a church since your baptism as a baby) are invited, welcome and encouraged to join us at communion for this is the altar of the Risen Lord - or you may prefer to come forward for a blessing.

Music during communion

Blessed Jesu, Mary's Son – Lutheran hymn
'Liebster Jesu, wir sind hier' (Blessed Jesu, we are here)
BWV 731 – J.S. Bach (1685-1750)

Post-Communion prayer

We thank you for nourishing us with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope, and make us grow in love;
for the sake of Jesus Christ our Lord. **Amen.**

Father, **we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.**

**Send us out in the power of your spirit
to live and work to your praise and glory.**

Hymn

**He who would valiant be 'gainst all disaster,
let him in constancy follow the Master.
There's no discouragement shall make him once relent
his first avowed intent to be a pilgrim.**

**Who so beset him round with dismal stories,
do but themselves confound – his strength the more is.
No foes shall stay his might, though he with giants fight:
he will make good his right to be a pilgrim.**

**Since, Lord, thou dost defend us with thy Spirit
we know we at the end shall life inherit.
Then, fancies, flee away! I'll fear not what men say,
I'll labour night and day to be a pilgrim.**

NEH 372 Words: John Bunyan 1628-88
and Percy Dearmer 1867-1936

The Blessing

The love of the Lord Jesus draw you to himself,
the power of the Lord Jesus strengthen you in his service,
and the joy of the Lord Jesus fill your hearts;
and the blessing of God Almighty
✠ the Father, and the Son, and the Holy Spirit,
come down on you and remain with you for ever. **Amen.**

The Dismissal

Go in peace to love and serve the Lord. Alleluia.
In the name of Christ. Alleluia.

Postlude

'Toccata' from Suite Gothique – Léon Boëllmann (1862-1897)

Our notices and details of coming events are in the weekly
Vicar's News

which is emailed every Saturday. Join our email list by speaking
to one of our clergy or on our website: standrewsbrighton.org.au

For those without email, you can collect a printed copy
from the stand next to the centre aisle at the rear of the church.

Rosters

dependent on COVIDSafe settings and restrictions

Saturday 12th June SATURDAY AT SIX	
Sides & Welcoming	Jolson Raynmore
Reader	Robert Timms

Sunday 13th June 8.00 AM SERVICE	
Sides & Welcoming	Neville Norman
Reader	Pat Phair

Sunday 13th June 10.00 AM SERVICE	
Crucifer	Mitchell Toy
Servers	Arnold Xu Scott Shi
Sides & Welcomer	Susie Douglas Dwight King
Reader	Jonathan Hough Tim Renouf
Hospitality	SACPA SACPA

6.00 PM EVENSONG	
Sides & Welcoming	Angela Edwards
Reader	Alan Hardy

Saturday 19th June SATURDAY AT SIX	
Welcoming	Rosemary Meagher
Reader	Jan Warnecke

Sunday 20th June 8.00 AM SERVICE	
Sides & Welcome	Stephanie Hubbard
Reader	Heather Leadbeater

Sunday 20th June 10.00 AM SERVICE	
Crucifer	Mitchell Toy
Servers	Alexa Thomas Jack Stretch
Sides & Welcoming	David Massey Tim Renouf
Reader	Catherine Joyce Liam Price
Hospitality	Cathy Zhang Caroline Jin

Copyright: Introduction: *This is the Gospel of the Lord*, Francis J. Moloney St Paul Publications 1993; Collect, *A Prayer Book for Australia* 1996; *Reading Introductions*, Ken Booth; Alleluia Verse, *The Sunday Missal*, 1982; Scripture quotations are from] *New Revised Standard Version Bible: Anglicized Edition*, copyright © 1989, 1995 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide; Post Communion Sentence, and Blessings Church House Publishing 1997.

Front Cover: McGough, Mary Charles. Holy Family, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57944> [retrieved May 30, 2021]. Original source: <https://www.flickr.com/photos/clarity/14078166867>.